

EXHIBIT "A"

MAP SHOWING PROPERTY TO BE ACQUIRED

FOR

THE WIDENING OF

LOMITA BLVD.

In accordance with a resolution of the Board of Supervisors of Los Angeles County adopted on_____

SCALE: 1 = 40'

NOVEMBER, 1933

J.E.Rockhold --------- COUNTY SURVEYOR
LEGEND

Land sought to be acquired colored red.

Numbers in circles indicate parcels sought to be condemned.

The parcels are described in paragraph of the complaint.

| Drawn By | Date | Traced By | Date | Checked By | |
|---|--|--------------|------------------------------|------------------|--------------|
| HW.CARD | 11-7-33 | H.W.CARD | 11-7-33 | C.H. Hughes | 11-7-33 |
| | | | | | |
| Index Map No. 28, (A3) Assessor's Book No. 7/8 H: Book 58 Page C.S. Map No. | | | Supervisorial District No. 4 | | |
| Location: _L | omita | | | | |
| Cross Refe | rences: Co | ngemnation_N | lap for S | 6.Q.District No. | 122 |
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C.F. 1971

E'9-210, O.R. 14057-187